Bet Mitzvah Information & Honors Sheet Please return forms 5 weeks before your Service.

Bet Birthdate: _	
	_
	_
bat services on Friday evening. The Bet's i ist with 3 honors: 1) lighting the Shabbat o for Kiddush and Motzi while leading. In ac y members who will be participating on F	andles, 2) opening
ahhat evening (Friday):	
assat Morning (Saturday).	
it during the service:	
	bat services on Friday evening. The Bet's i st with 3 honors: 1) lighting the Shabbat of for Kiddush and Motzi while leading. In act y members who will be participating on F

Saturday Morning Shabbat Honors:

During our Shabbat Morning Bet Service friends and family of the Bet are invited to participate in our Service for a variety of honors. Each honor is explained below; you may use as many or as few of these honors as needed. Please notify anyone who is listed on this sheet that they should endeavor to arrive by 9:30 AM Saturday morning for a brief service run-through to practice their service part.

Please indicate below the English name(s) for all service honors. There are no maximum limits to our honors, but please try to keep group sizes reasonable. NOTE: Ark opening honors require at least 2 people.

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Openers 2 – R our Torah Servic	eturning the Too e.	ah: Opening a	ind closing the	Ark when we	e return the T	orah to the Ark	at the
	rayer for Israel: ider honoring yo				r for Israel. (1	This is a great ti	me for
							

Bet Mitzvah Aliyot Sheet

Please print return forms 5 weeks before your Service.

When reading from our Torah Scroll it is traditional to bless our words of Torah both before and after they are read. We call this blessing an 'aliyah.' Our Bet students typically read 4 sections of Torah, and thus we have 4 aliyot. The 4th Aliyah is traditionally reserved for the Bet Mitzvah, and the 3rd Aliyah is for the parents of the Bet.

There are, then, two other aliyot to give out as honors. These people should be prepared to recite the blessing before and after the Torah reading in Hebrew. It is traditional to not come up for an alyiah until after the age of 13. There are no maximum limits to our aliyot honors, but please try to keep the group sizes reasonable.

When completing the sections below, please fill in the Hebrew names as follows:

HEBREW FIRST NAME ben/bat PERSON'S PARENTS' HEBREW FIRST NAMES

For example: An Aliyah will go to Shirley, whose Hebrew name is 'Sara Beracha.' Shirley's father's Hebrew name is 'Shmuel Yitzchak, and her mother's Hebrew name is 'Esther Rachel.' So, Shirley's Hebrew name is: 'Sara bat Shmuel v'Esther.'

Aliyah 3 PARENT(S) OF Bet (use as m	nany lines as necessary)	
ENG Name:	, HEB Name:	_ben/bat
ENG Name:	, HEB Name:	_ben/bat
ENG Name:	, HEB Name:	_ben/bat
ENG Name:	, HEB Name:	_ben/bat
Aliyah 4 Bet Mitzvah		
ENG Name:	, HEB Name:	_ben/bat

^{*}Use more paper if necessary

Torah Undressers/Dressers: During the Shabbat morning service, the Torah scroll is undressed before the Bet reads their portion, and then dressed again afterwards. The Torah is dressed in cloth and silver ritual items. Kids are welcome to participate in this honor.

The **undressers** come to the *bima* during the *hakafah* (walking with the scroll around the room) – the rabbi does not call them by name. The **dressers** come up after the Torah reading when the rabbi calls them up by name, along with the person doing *hagbahah* (lifting the scroll).

	Undressing the Torah:	
		-
	Dressing the Torah:	-
		-
the wo about l	hah (Lifting the Torah): After our Bet reads from the Torah it is traditional to lift the scroll that ords of Torah that have been read. This person should feel comfortable lifting approx. 20 pound balance, and our rabbis will help the person practice before the service. This person should be sover the age of 13.	s; it's mostly
	Lifting the Torah (1 person):	
the Ral	th & Motzi (Blessing the Wine and Challah): At the conclusion of our service these honors are in bbis in helping to lead Kiddush (blessing over the wine) and Motzi (blessing over the challah). To tunity to invite the Bet's entire B'nai Mitzvah class up to the bima, cousins and younger children	his is a lovel
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Usher(s): One or two people eighteen years or older are required for this honor to assist in greeting guests.